

**HADLEY JUNIOR HIGH SCHOOL  
GLEN ELLYN SCHOOL DISTRICT 41  
GLEN ELLYN, ILLINOIS**



**ILLINOIS  
SCHOOL  
REPORT  
CARD**

**GRADES : 6 7 8**

State and federal laws require public school districts to release report cards to the public each year.

**STUDENTS**

**RACIAL/ETHNIC BACKGROUND AND OTHER INFORMATION**

|                 | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Low-<br>Income<br>Rate | Limited-<br>English-<br>Proficient<br>Rate | High Sch.<br>Dropout<br>Rate | Chronic<br>Truancy<br>Rate | Mobility<br>Rate | Attendance<br>Rate | Total<br>Enrollment |
|-----------------|-------|-------|----------|-------------------------------|--------------------|------------------------|--|------------------------------|----------------------------|------------------|--------------------|---------------------|
| <b>School</b>   | 83.9  | 4.2   | 4.3      | 7.4                           | 0.1                | 5.0                    | 1.7  |                              | 0.0                        | 18.3             | 95.3               | 1,107               |
| <b>District</b> | 81.0  | 4.5   | 6.9      | 7.4                           | 0.2                | 4.0                    | 4.0  |                              | 0.1                        | 10.4             | 96.0               | 3,482               |
| <b>State</b>    | 57.7  | 20.8  | 17.7     | 3.6                           | 0.2                | 39.0                   | 6.7  |                              | 2.1                        | 16.8             | 94.2               | 2,060,048           |

**Low-income** students come from families receiving public aid; live in institutions for neglected or delinquent children; are supported in foster homes with public funds; or are eligible to receive free or reduced-price lunches.

**Limited-English-proficient** students are those students eligible for transitional bilingual programs.

**Mobility rate** is based on the number of times students enroll in or leave a school during the school year.

**Chronic truants** are students who are absent from school without valid cause for 18 or more of the last 180 school days.

**INSTRUCTIONAL SETTING**

**PARENTAL CONTACT\***

|                 | Percent |
|-----------------|---------|
| <b>School</b>   | 100.0   |
| <b>District</b> | 100.0   |
| <b>State</b>    | 96.3    |

**AVERAGE CLASS SIZE (as of the first school day in May)**

| Grade | Grade | Grade | Grade | Grade | High<br>School |
|-------|-------|-------|-------|-------|----------------|
| K     | 1     | 3     | 6     | 8     |                |
|       |       |       | 29.5  | 27.0  |                |
|       |       |       | 29.5  | 27.0  |                |
|       |       |       | 23.7  | 23.1  |                |

**STAFF-TO-STUDENT RATIOS**

| Pupil-<br>Teacher<br>Elementary | Pupil-<br>Teacher<br>Secondary | Pupil-<br>Certified<br>Staff | Pupil-<br>Administrator |
|---------------------------------|--------------------------------|------------------------------|-------------------------|
| --                              | --                             | --                           | --                      |
| 17.6                            |                                | 13.5                         | 267.8                   |
| 19.4                            |                                | 14.1                         | 208.7                   |

\* Parental contact includes parent-teacher conferences, parental visits to school, school visits to home, telephone conversations, and written correspondence.

**TIME DEVOTED TO TEACHING CORE SUBJECTS (Minutes Per Day)**

| Grades          | Mathematics |    |    | Science |    |    | English/Language Arts |     |    | Social Science |    |    |
|-----------------|-------------|----|----|---------|----|----|-----------------------|-----|----|----------------|----|----|
|                 | 3           | 6  | 8  | 3       | 6  | 8  | 3                     | 6   | 8  | 3              | 6  | 8  |
| <b>School</b>   |             | 45 | 45 |         | 45 | 45 |                       | 90  | 90 |                | 45 | 45 |
| <b>District</b> |             | 45 | 45 |         | 45 | 45 |                       | 90  | 90 |                | 45 | 45 |
| <b>State</b>    |             | 52 | 50 |         | 43 | 44 |                       | 105 | 93 |                | 43 | 44 |

**TEACHER INFORMATION (Full-Time Equivalents)**

|                 | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Male | Female | Total<br>Number |
|-----------------|-------|-------|----------|-------------------------------|--------------------|------|--------|-----------------|
| <b>District</b> | 98.2  | 0.4   | 0.9      | 0.4                           | 0.0                | 14.8 | 85.2   | 226             |
| <b>State</b>    | 85.0  | 9.8   | 4.0      | 1.0                           | 0.1                | 23.4 | 76.6   | 125,702         |

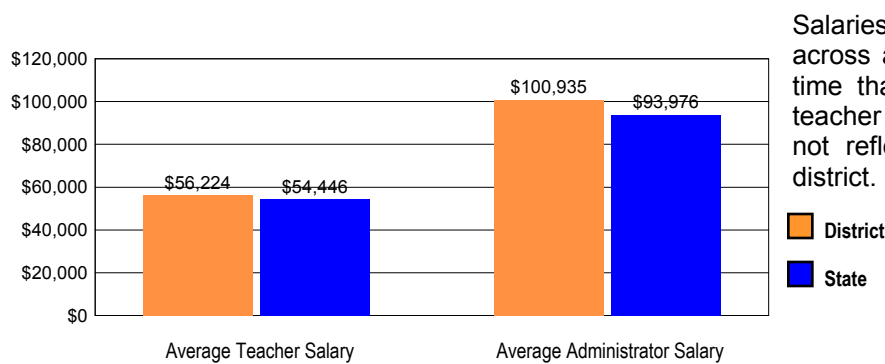
**TEACHER INFORMATION (Continued)**

|          | Average Teaching Experience (Years) | % of Teachers with Bachelor's Degrees | % of Teachers with Master's & Above | % of Teachers with Emergency or Provisional Credentials | % of Classes Not Taught by Highly Qualified Teachers |
|----------|-------------------------------------|---------------------------------------|-------------------------------------|---|--|
| School   | --                                  | --                                    | --                                  | 0.0   | 0.0  |
| District | 13.0                                | 38.8                                  | 61.2                                | 1.3   | 0.0  |
| State    | 13.8                                | 51.3                                  | 48.6                                | 1.7   | 1.8  |

Some teacher/administrator data are not collected at the school level.

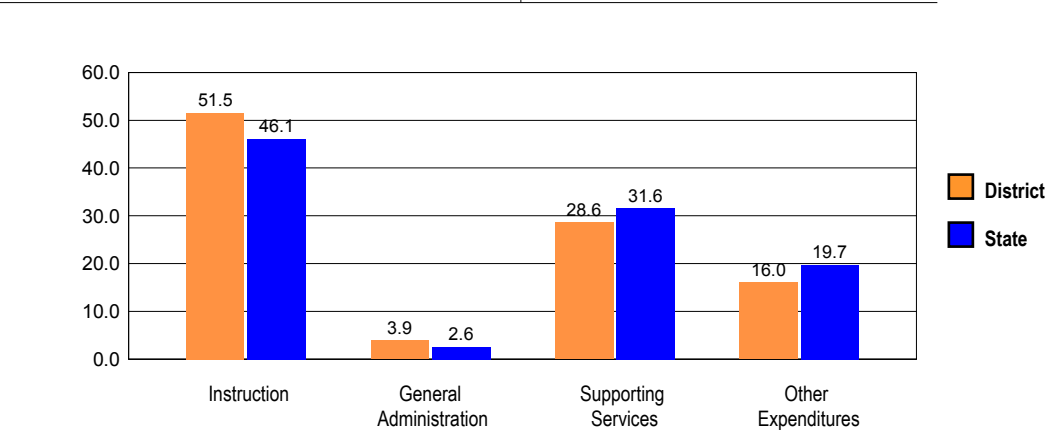
**SCHOOL DISTRICT FINANCES**

**TEACHER/ADMINISTRATOR SALARIES (Full-Time Equivalents)**



Salaries and counts of staff are summed across a district based on the percentage of time that each individual is employed as a teacher or an administrator and may or may not reflect the actual paid salaries for the district.

**EXPENDITURE BY FUNCTION 2002-03 (Percentages)**



| REVENUE BY SOURCE 2002-03 |              |            |         | EXPENDITURE BY FUND 2002-03                 |              |            |         |
|---------------------------|--------------|------------|---------|---|--------------|------------|---------|
|                           | District     | District % | State % |   | District     | District % | State % |
| Local Property Taxes      | \$25,131,323 | 86.7       | 56.6    | Education                                   | \$22,520,717 | 79.5       | 70.1    |
| Other Local Funding       | \$1,185,698  | 4.1        | 5.4     | Operations & Maintenance                    | \$2,007,477  | 7.1        | 8.9     |
| General State Aid         | \$915,475    | 3.2        | 17.9    | Transportation                              | \$749,657    | 2.6        | 3.5     |
| Other State Funding       | \$1,149,391  | 4.0        | 12.1    | Bond and Interest                           | \$2,337,181  | 8.3        | 6.0     |
| Federal Funding           | \$617,262    | 2.1        | 8.0     | Rent  | \$0          | 0.0        | 0.0     |
| TOTAL                     | \$28,999,149 |            |         | Municipal Retirement/<br>Social Security    | \$375,526    | 1.3        | 1.5     |
|                           |              |            |         | Fire Prevention & Safety                    | \$329,000    | 1.2        | 0.9     |
|                           |              |            |         | Site & Construction/<br>Capital Improvement | \$0          | 0.0        | 9.0     |
|                           |              |            |         | TOTAL                                       | \$28,319,558 |            |         |

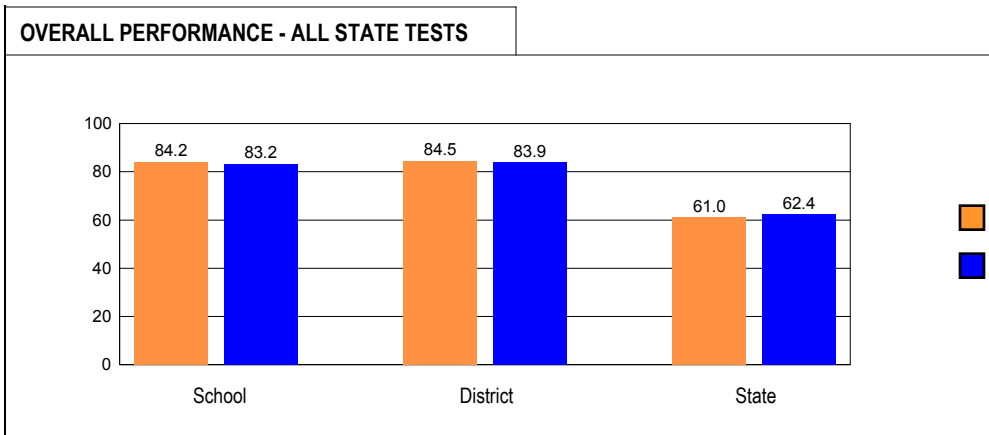
| OTHER FINANCIAL INDICATORS |   |                                      |   |   |
|----------------------------|---|--------------------------------------|---|---|
|                            | 2001 Equalized Assessed Valuation per Pupil | 2001 Total School Tax Rate per \$100 | 2002-03 Instructional Expenditure per Pupil | 2002-03 Operating Expenditure per Pupil |
| District                   | \$248,883                                   | 3.20                                 | \$4,740                                     | \$7,945                                 |
| State                      | **  | **                                   | \$5,022                                     | \$8,482                                 |

\*\* Due to the way Illinois school districts are configured, state averages for equalized assessed valuation per pupil and total school tax rate per \$100 are not provided.  
**Equalized assessed valuation** includes all computed property values upon which a district's local tax rate is calculated.  
**Total school tax rate** is a district's total tax rate as it appears on local property tax bills.  
**Instructional expenditure per pupil** includes the direct costs of teaching pupils or the interaction between teachers and pupils.  
**Operating expenditure per pupil** includes the gross operating cost of a school district excluding summer school, adult education, bond principal retired, and capital expenditures.

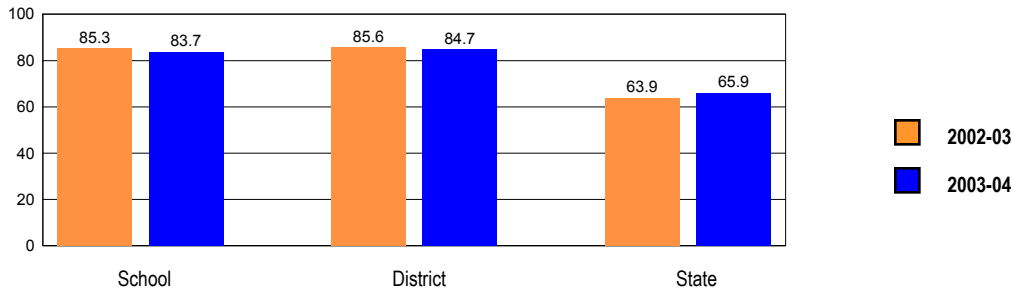
## ACADEMIC PERFORMANCE

### OVERALL STUDENT PERFORMANCE

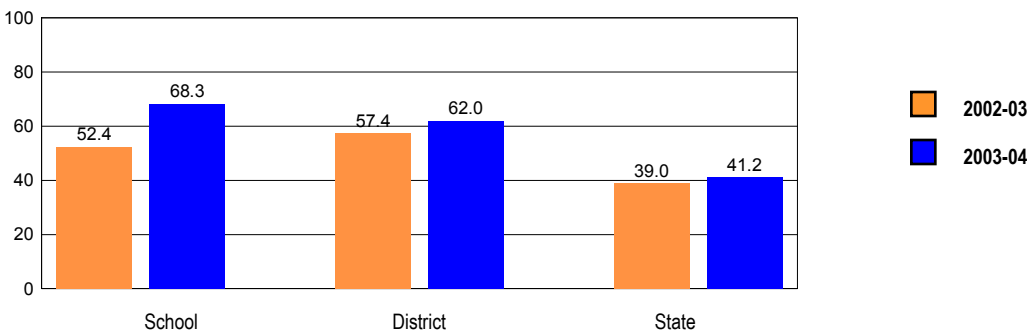
These charts present the overall percentages of state test scores categorized as meeting or exceeding the Illinois Learning Standards for your school, district, and the state. These performance measures include only those test scores for the grades and subjects included in your school.



**OVERALL ILLINOIS STANDARDS ACHIEVEMENT TEST (ISAT) PERFORMANCE**



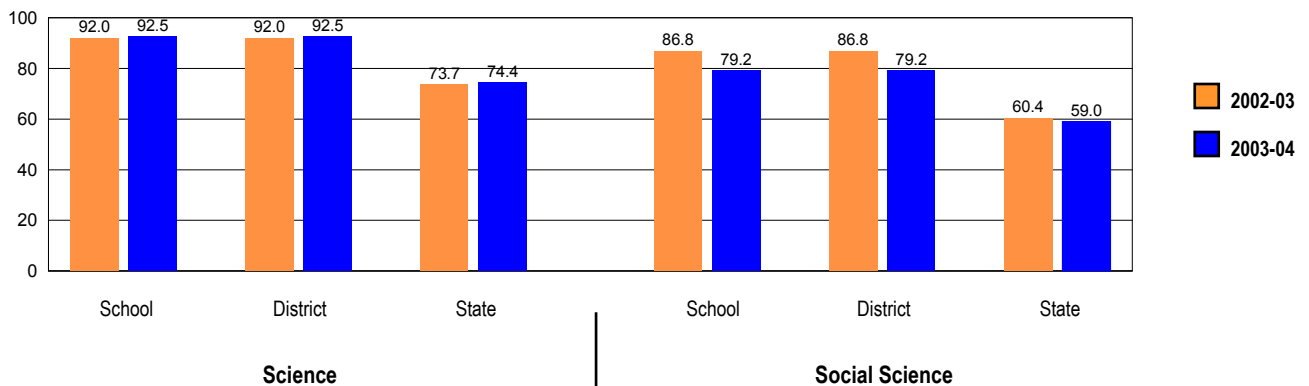
**OVERALL ILLINOIS MEASURE OF ANNUAL GROWTH IN ENGLISH (IMAGE) PERFORMANCE**

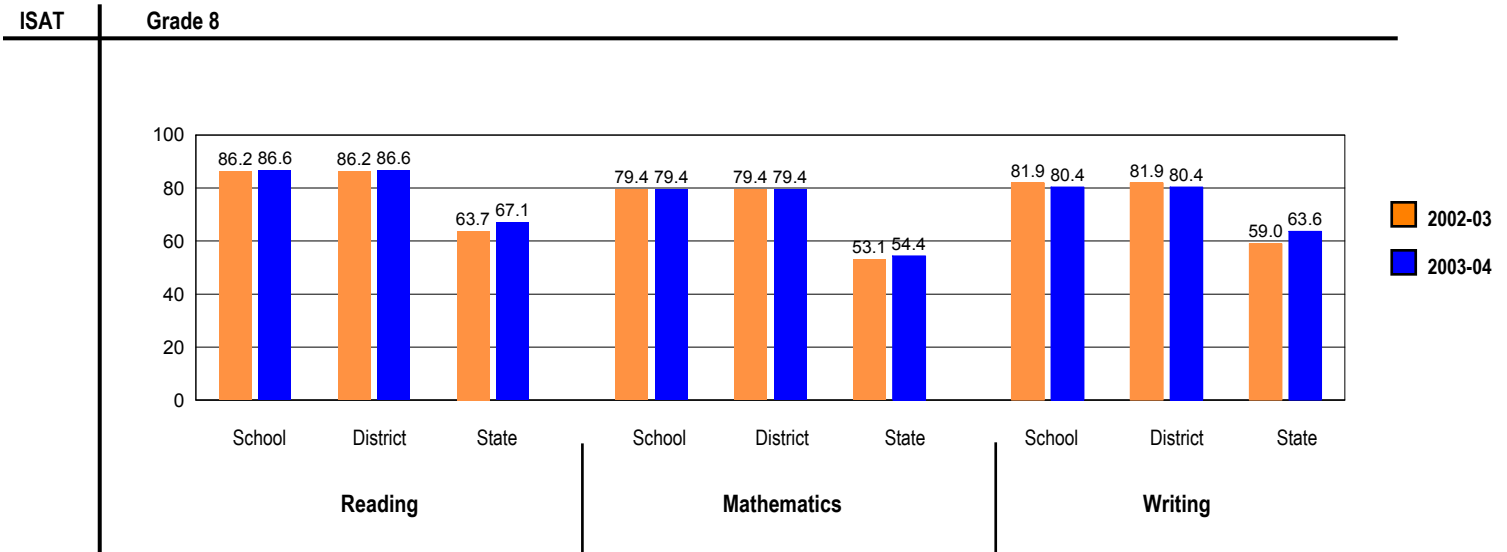


**ISAT PERFORMANCE**

These charts provide information on attainment of the Illinois Learning Standards. They show the percents of student scores meeting or exceeding Standards for the grades and subjects tested on ISAT.

**ISAT Grade 7**





### PERFORMANCE ON STATE ASSESSMENTS

Federal law requires that student achievement results for schools providing Title I services be reported to the general public.

The Illinois Standards Achievement Test (ISAT) is administered to students in grades 3, 4, 5, 7, and 8. The Prairie State Achievement Examination (PSAE) is administered to students in grade 11. The Illinois Measure of Annual Growth in English (IMAGE) is administered to students in state-approved transitional bilingual programs. The Illinois Alternate Assessment (IAA) is administered to students with disabilities whose Individualized Education Programs (IEPs) indicate that participation in the ISAT or PSAE would not be appropriate.

Students with disabilities have an IEP (No Child Left Behind Act). An IEP is a written plan for a child with a disability who is eligible to receive special education services under the Individuals with Disabilities Education Act.

Schools with grade 2 as the highest grade in the school use a state-adopted test in reading and mathematics to meet this requirement.

In order to protect students' identities, test data for groups of fewer than ten students are not reported.

#### PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS

|          |             | Gender  |         |         | Racial/Ethnic Background |         |          |                        |                 |                      | LEP    | Migrant | Students with Disabilities | Economically Disadvantaged |
|----------|-------------|---------|---------|---------|--------------------------|---------|----------|------------------------|-----------------|----------------------|--------|---------|----------------------------|----------------------------|
|          |             | All     | Male    | Female  | White                    | Black   | Hispanic | Asian/Pacific Islander | Native American | Multi racial /Ethnic |        |         |                            |                            |
| School   | *Enrollment | 356     | 182     | 174     | 313                      | 11      | 10       | 20                     | 0               | 2                    | 4      | 0       | 34                         | 19                         |
|          | Reading     | 0.0     | 0.0     | 0.0     | 0.0                      | 0.0     | 0.0      | 0.0                    |                 |                      |        |         | 0.0                        | 0.0                        |
|          | Mathematics | 0.0     | 0.0     | 0.0     | 0.0                      | 0.0     | 0.0      | 0.0                    |                 |                      |        |         | 0.0                        | 0.0                        |
| District | *Enrollment | 1,124   | 586     | 538     | 945                      | 43      | 60       | 74                     | 0               | 2                    | 44     | 0       | 123                        | 43                         |
|          | Reading     | 0.2     | 0.5     | 0.0     | 0.1                      | 0.0     | 0.0      | 1.4                    |                 |                      | 4.5    |         | 0.0                        | 0.0                        |
|          | Mathematics | 0.0     | 0.3     | 0.0     | 0.0                      | 0.0     | 0.0      | 0.0                    |                 |                      | 0.0    |         | 0.0                        | 0.0                        |
| State    | *Enrollment | 618,426 | 315,150 | 303,276 | 362,539                  | 126,432 | 103,851  | 22,726                 | 1,038           | 1,840                | 43,504 | 259     | 89,425                     | 239,387                    |
|          | Reading     | 0.9     | 1.0     | 0.8     | 0.4                      | 2.2     | 1.2      | 0.6                    | 2.2             | 0.7                  | 0.9    | 7.3     | 2.4                        | 1.4                        |
|          | Mathematics | 0.9     | 1.1     | 0.9     | 0.4                      | 2.3     | 1.3      | 0.6                    | 1.9             | 0.8                  | 1.3    | 6.9     | 2.5                        | 1.5                        |

\* Enrollment on the first day of state testing.

**ILLINOIS STANDARDS ACHIEVEMENT TEST (ISAT)**

The following tables show the percentages of student scores in each of four performance levels. These levels were established with the help of Illinois educators who teach the grade levels and learning areas tested. Due to rounding, the sum of the percentages in the four performance levels may not always equal 100.

Level 1 -- Academic Warning - Student work demonstrates limited knowledge and skills in the subject. Because of major gaps in learning, students apply knowledge and skills ineffectively.

Level 2 -- Below Standards - Student work demonstrates basic knowledge and skills in the subject. However, because of gaps in learning, students apply knowledge and skills in limited ways.

Level 3 -- Meets Standards - Student work demonstrates proficient knowledge and skills in the subject. Students effectively apply knowledge and skills to solve problems.

Level 4 -- Exceeds Standards - Student work demonstrates advanced knowledge and skills in the subject. Students creatively apply knowledge and skills to solve problems and evaluate the results.

**Grade 7****Grade 7 - All**

| Levels   | Science |      |      |      | Social Science |      |      |      |
|----------|---------|------|------|------|----------------|------|------|------|
|          | 1       | 2    | 3    | 4    | 1              | 2    | 3    | 4    |
| School   | 1.7     | 5.8  | 56.0 | 36.6 | 0.6            | 20.2 | 49.9 | 29.4 |
| District | 1.7     | 5.8  | 56.0 | 36.6 | 0.6            | 20.2 | 49.9 | 29.4 |
| State    | 10.4    | 15.2 | 57.8 | 16.6 | 1.7            | 39.3 | 44.3 | 14.7 |

**Grade 7 - Gender**

| Levels | Science  |      |      |      | Social Science |     |      |      |      |
|--------|----------|------|------|------|----------------|-----|------|------|------|
|        | 1        | 2    | 3    | 4    | 1              | 2   | 3    | 4    |      |
| Male   | School   | 1.9  | 5.7  | 50.0 | 42.4           | 1.0 | 15.7 | 49.0 | 34.3 |
|        | District | 1.9  | 5.7  | 50.0 | 42.4           | 1.0 | 15.7 | 49.0 | 34.3 |
|        | State    | 11.4 | 14.3 | 55.1 | 19.2           | 2.1 | 37.7 | 43.1 | 17.1 |
| Female | School   | 1.3  | 6.0  | 64.2 | 28.5           | 0.0 | 26.5 | 51.0 | 22.5 |
|        | District | 1.3  | 6.0  | 64.2 | 28.5           | 0.0 | 26.5 | 51.0 | 22.5 |
|        | State    | 9.4  | 16.1 | 60.6 | 13.9           | 1.3 | 41.0 | 45.6 | 12.1 |

**Grade 7 - Racial/Ethnic Background**

| Levels                 | Science  |      |      |      | Social Science |      |      |      |      |
|------------------------|----------|------|------|------|----------------|------|------|------|------|
|                        | 1        | 2    | 3    | 4    | 1              | 2    | 3    | 4    |      |
| White                  | School   | 0.3  | 3.7  | 55.1 | 40.9           | 0.0  | 16.6 | 51.0 | 32.4 |
|                        | District | 0.3  | 3.7  | 55.1 | 40.9           | 0.0  | 16.6 | 51.0 | 32.4 |
|                        | State    | 5.0  | 9.3  | 62.2 | 23.6           | 0.8  | 26.2 | 51.9 | 21.2 |
| Black                  | School   | 28.6 | 14.3 | 57.1 | 0.0            | 14.3 | 57.1 | 28.6 | 0.0  |
|                        | District | 28.6 | 14.3 | 57.1 | 0.0            | 14.3 | 57.1 | 28.6 | 0.0  |
|                        | State    | 22.8 | 27.5 | 46.9 | 2.8            | 4.1  | 67.3 | 26.3 | 2.3  |
| Hispanic               | School   | 6.7  | 33.3 | 46.7 | 13.3           | 0.0  | 60.0 | 26.7 | 13.3 |
|                        | District | 6.7  | 33.3 | 46.7 | 13.3           | 0.0  | 60.0 | 26.7 | 13.3 |
|                        | State    | 15.8 | 22.7 | 55.8 | 5.7            | 2.1  | 55.5 | 37.8 | 4.5  |
| Asian/Pacific Islander | School   | 0.0  | 14.3 | 61.9 | 23.8           | 0.0  | 14.3 | 66.7 | 19.0 |
|                        | District | 0.0  | 14.3 | 61.9 | 23.8           | 0.0  | 14.3 | 66.7 | 19.0 |
|                        | State    | 3.0  | 6.8  | 58.8 | 31.4           | 0.3  | 17.9 | 55.3 | 26.5 |
| Native American        | School   |      |      |      |                |      |      |      |      |
|                        | District |      |      |      |                |      |      |      |      |
|                        | State    | 11.7 | 15.0 | 58.6 | 14.7           | 1.3  | 45.1 | 45.1 | 8.4  |
| Multiracial/Ethnic     | School   | 0.0  | 0.0  | 71.4 | 28.6           | 0.0  | 28.6 | 42.9 | 28.6 |
|                        | District | 0.0  | 0.0  | 71.4 | 28.6           | 0.0  | 28.6 | 42.9 | 28.6 |
|                        | State    | 8.6  | 15.2 | 59.2 | 17.0           | 1.0  | 38.2 | 46.3 | 14.4 |

**Grade 7 - Students with Disabilities**

| Levels  | Science  |      |      |      | Social Science |     |      |      |      |
|---------|----------|------|------|------|----------------|-----|------|------|------|
|         | 1        | 2    | 3    | 4    | 1              | 2   | 3    | 4    |      |
| IEP     | School   | 6.8  | 11.9 | 66.1 | 15.3           | 3.4 | 33.9 | 47.5 | 15.3 |
|         | District | 6.8  | 11.9 | 66.1 | 15.3           | 3.4 | 33.9 | 47.5 | 15.3 |
|         | State    | 32.9 | 24.4 | 38.8 | 3.9            | 7.9 | 67.2 | 21.8 | 3.0  |
| Non-IEP | School   | 0.7  | 4.6  | 54.0 | 40.7           | 0.0 | 17.5 | 50.3 | 32.1 |
|         | District | 0.7  | 4.6  | 54.0 | 40.7           | 0.0 | 17.5 | 50.3 | 32.1 |
|         | State    | 6.6  | 13.6 | 61.1 | 18.8           | 0.6 | 34.5 | 48.2 | 16.7 |

**Grade 7 - Economically Disadvantaged**

| Levels                   | Science  |      |      |      | Social Science |     |      |      |      |
|--------------------------|----------|------|------|------|----------------|-----|------|------|------|
|                          | 1        | 2    | 3    | 4    | 1              | 2   | 3    | 4    |      |
| Free/Reduced Price Lunch | School   | 5.6  | 27.8 | 61.1 | 5.6            | 5.6 | 38.9 | 55.6 | 0.0  |
|                          | District | 5.6  | 27.8 | 61.1 | 5.6            | 5.6 | 38.9 | 55.6 | 0.0  |
|                          | State    | 18.6 | 24.2 | 52.2 | 5.0            | 3.1 | 60.7 | 32.5 | 3.7  |
| Not Eligible             | School   | 1.5  | 4.7  | 55.7 | 38.2           | 0.3 | 19.2 | 49.6 | 30.9 |
|                          | District | 1.5  | 4.7  | 55.7 | 38.2           | 0.3 | 19.2 | 49.6 | 30.9 |
|                          | State    | 5.3  | 9.6  | 61.3 | 23.8           | 0.8 | 26.0 | 51.7 | 21.5 |

**Grade 8**

**Grade 8 - All**

| Levels | Reading |      |      |      | Mathematics |      |      |      | Writing |      |      |     |
|--------|---------|------|------|------|-------------|------|------|------|---------|------|------|-----|
|        | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    | 1       | 2    | 3    | 4   |
| School | 0.0     | 13.4 | 66.9 | 19.7 | 1.1         | 19.4 | 44.6 | 34.9 | 2.0     | 17.6 | 73.8 | 6.6 |
|        | 0.0     | 13.4 | 66.9 | 19.7 | 1.1         | 19.4 | 44.6 | 34.9 | 2.0     | 17.6 | 73.8 | 6.6 |
|        | 1.6     | 31.3 | 57.4 | 9.7  | 5.6         | 40.0 | 37.5 | 16.9 | 4.9     | 31.5 | 58.7 | 4.9 |

**Grade 8 - Gender**

| Levels | Reading  |     |      |      | Mathematics |     |      |      | Writing |     |      |      |     |
|--------|----------|-----|------|------|-------------|-----|------|------|---------|-----|------|------|-----|
|        | 1        | 2   | 3    | 4    | 1           | 2   | 3    | 4    | 1       | 2   | 3    | 4    |     |
| Male   | School   | 0.0 | 18.1 | 65.5 | 16.4        | 2.2 | 18.5 | 40.4 | 38.8    | 4.0 | 24.4 | 66.5 | 5.1 |
|        | District | 0.0 | 18.1 | 65.5 | 16.4        | 2.2 | 18.5 | 40.4 | 38.8    | 4.0 | 24.4 | 66.5 | 5.1 |
|        | State    | 2.3 | 35.2 | 54.6 | 7.9         | 6.7 | 39.4 | 36.0 | 17.8    | 7.5 | 38.8 | 50.7 | 3.0 |
| Female | School   | 0.0 | 8.7  | 68.2 | 23.1        | 0.0 | 20.3 | 48.8 | 30.8    | 0.0 | 10.5 | 81.3 | 8.2 |
|        | District | 0.0 | 8.7  | 68.2 | 23.1        | 0.0 | 20.3 | 48.8 | 30.8    | 0.0 | 10.5 | 81.3 | 8.2 |
|        | State    | 0.8 | 27.3 | 60.3 | 11.5        | 4.4 | 40.5 | 39.0 | 16.1    | 2.2 | 24.0 | 66.8 | 6.9 |

**Grade 8 - Racial/Ethnic Background**

| Levels                 |          | Reading |      |      |      | Mathematics |      |      |      | Writing |      |      |      |
|------------------------|----------|---------|------|------|------|-------------|------|------|------|---------|------|------|------|
|                        |          | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    | 1       | 2    | 3    | 4    |
| White                  | School   | 0.0     | 10.0 | 68.3 | 21.7 | 1.0         | 14.9 | 46.3 | 37.9 | 1.6     | 16.3 | 75.5 | 6.5  |
|                        | District | 0.0     | 10.0 | 68.3 | 21.7 | 1.0         | 14.9 | 46.3 | 37.9 | 1.6     | 16.3 | 75.5 | 6.5  |
|                        | State    | 0.9     | 22.8 | 63.2 | 13.1 | 3.1         | 30.2 | 43.8 | 22.9 | 3.6     | 26.4 | 63.6 | 6.4  |
| Black                  | School   | 0.0     | 63.6 | 36.4 | 0.0  | 9.1         | 81.8 | 9.1  | 0.0  | 9.1     | 45.5 | 27.3 | 18.2 |
|                        | District | 0.0     | 63.6 | 36.4 | 0.0  | 9.1         | 81.8 | 9.1  | 0.0  | 9.1     | 45.5 | 27.3 | 18.2 |
|                        | State    | 3.4     | 48.3 | 45.7 | 2.6  | 13.3        | 62.1 | 21.6 | 3.0  | 9.1     | 44.7 | 45.0 | 1.3  |
| Hispanic               | School   | 0.0     | 50.0 | 50.0 | 0.0  | 0.0         | 80.0 | 20.0 | 0.0  | 10.0    | 30.0 | 60.0 | 0.0  |
|                        | District | 0.0     | 50.0 | 50.0 | 0.0  | 0.0         | 80.0 | 20.0 | 0.0  | 10.0    | 30.0 | 60.0 | 0.0  |
|                        | State    | 2.0     | 46.7 | 48.3 | 3.0  | 6.2         | 55.1 | 32.7 | 6.0  | 5.3     | 38.2 | 54.5 | 2.0  |
| Asian/Pacific Islander | School   | 0.0     | 22.2 | 72.2 | 5.6  | 0.0         | 22.2 | 55.6 | 22.2 | 0.0     | 11.1 | 88.9 | 0.0  |
|                        | District | 0.0     | 22.2 | 72.2 | 5.6  | 0.0         | 22.2 | 55.6 | 22.2 | 0.0     | 11.1 | 88.9 | 0.0  |
|                        | State    | 0.4     | 18.1 | 62.1 | 19.4 | 1.2         | 17.8 | 39.4 | 41.6 | 1.4     | 16.7 | 69.9 | 12.0 |
| Native American        | School   |         |      |      |      |             |      |      |      |         |      |      |      |
|                        | District |         |      |      |      |             |      |      |      |         |      |      |      |
|                        | State    | 0.8     | 27.2 | 61.9 | 10.1 | 5.8         | 38.8 | 43.5 | 11.9 | 7.3     | 30.9 | 57.1 | 4.6  |
| Multiracial/Ethnic     | School   |         |      |      |      |             |      |      |      |         |      |      |      |
|                        | District |         |      |      |      |             |      |      |      |         |      |      |      |
|                        | State    | 1.8     | 31.7 | 57.7 | 8.8  | 6.2         | 47.4 | 31.3 | 15.1 | 4.4     | 33.4 | 59.1 | 3.1  |

**Grade 8 - Students with Disabilities**

| Levels  |          | Reading |      |      |      | Mathematics |      |      |      | Writing |      |      |     |
|---------|----------|---------|------|------|------|-------------|------|------|------|---------|------|------|-----|
|         |          | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    | 1       | 2    | 3    | 4   |
| IEP     | School   | 0.0     | 42.4 | 54.5 | 3.0  | 9.1         | 48.5 | 36.4 | 6.1  | 12.1    | 48.5 | 33.3 | 6.1 |
|         | District | 0.0     | 42.4 | 54.5 | 3.0  | 9.1         | 48.5 | 36.4 | 6.1  | 12.1    | 48.5 | 33.3 | 6.1 |
|         | State    | 9.0     | 66.8 | 23.1 | 1.1  | 27.2        | 59.0 | 11.9 | 2.0  | 25.2    | 51.6 | 22.9 | 0.4 |
| Non-IEP | School   | 0.0     | 10.4 | 68.1 | 21.5 | 0.3         | 16.4 | 45.4 | 37.9 | 1.0     | 14.3 | 78.0 | 6.7 |
|         | District | 0.0     | 10.4 | 68.1 | 21.5 | 0.3         | 16.4 | 45.4 | 37.9 | 1.0     | 14.3 | 78.0 | 6.7 |
|         | State    | 0.3     | 25.2 | 63.4 | 11.2 | 1.9         | 36.7 | 42.0 | 19.5 | 1.5     | 28.2 | 64.6 | 5.7 |

**Grade 8 - Economically Disadvantaged**

| Levels                   |          | Reading |      |      |      | Mathematics |      |      |      | Writing |      |      |     |
|--------------------------|----------|---------|------|------|------|-------------|------|------|------|---------|------|------|-----|
|                          |          | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    | 1       | 2    | 3    | 4   |
| Free/Reduced Price Lunch | School   | 0.0     | 50.0 | 50.0 | 0.0  | 5.6         | 66.7 | 16.7 | 11.1 | 5.6     | 27.8 | 61.1 | 5.6 |
|                          | District | 0.0     | 50.0 | 50.0 | 0.0  | 5.6         | 66.7 | 16.7 | 11.1 | 5.6     | 27.8 | 61.1 | 5.6 |
|                          | State    | 2.9     | 47.3 | 47.1 | 2.7  | 10.3        | 57.2 | 27.5 | 5.0  | 8.3     | 42.3 | 47.8 | 1.6 |
| Not Eligible             | School   | 0.0     | 11.4 | 67.8 | 20.8 | 0.9         | 16.9 | 46.1 | 36.1 | 1.8     | 17.0 | 74.5 | 6.7 |
|                          | District | 0.0     | 11.4 | 67.8 | 20.8 | 0.9         | 16.9 | 46.1 | 36.1 | 1.8     | 17.0 | 74.5 | 6.7 |
|                          | State    | 0.8     | 22.3 | 63.2 | 13.7 | 2.9         | 30.2 | 43.2 | 23.7 | 3.0     | 25.4 | 64.7 | 6.8 |

## 2004 ADEQUATE YEARLY PROGRESS (AYP) INFORMATION

|   |     |
|---|-----|
| Is this School making Adequate Yearly Progress (AYP)? | Yes |
| Is this School making AYP in Reading?                 | Yes |
| Is this School making AYP in Mathematics?             | Yes |

|   |    |
|---|----|
| Has this school been identified for School Improvement according to the AYP specifications of the federal No Child Left Behind Act? | No |
|---|----|

|                                   | Percent Tested on State Tests |         |             |         | Percent Meeting/Exceeding Standards * |                       |         |             |                       |         | Other Indicators |         |                 |         |
|-----------------------------------|-------------------------------|---------|-------------|---------|---------------------------------------|-----------------------|---------|-------------|-----------------------|---------|------------------|---------|-----------------|---------|
|                                   | Reading                       |         | Mathematics |         | Reading                               |                       |         | Mathematics |                       |         | Attendance Rate  |         | Graduation Rate |         |
|                                   | %                             | Met AYP | %           | Met AYP | %                                     | Safe Harbor Target ** | Met AYP | %           | Safe Harbor Target ** | Met AYP | %                | Met AYP | %               | Met AYP |
| <b>State AYP Minimum Target</b>   | 95.0                          |         | 95.0        |         | 40.0                                  |                       |         | 40.0        |                       |         | 89.0             |         | 66.0            |         |
| <b>All</b>                        | 100.0                         | Yes     | 100.0       | Yes     | 87.0                                  |                       | Yes     | 80.1        |                       | Yes     | 95.3             | Yes     |                 |         |
| <b>White</b>                      | 100.0                         | Yes     | 100.0       | Yes     | 89.9                                  |                       | Yes     | 84.1        |                       | Yes     |                  |         |                 |         |
| <b>Black</b>                      |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Hispanic</b>                   |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Asian/Pacific Islander</b>     |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Native American</b>            |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Multiracial /Ethnic</b>        |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>LEP</b>                        |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Students with Disabilities</b> |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |
| <b>Economically Disadvantaged</b> |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                 |         |

### Three Conditions Are Required For Making Adequate Yearly Progress (AYP)

1. At least 95.0% tested for Reading and Mathematics for the All Group and Subgroups. If the current year's participation rates are less than 95%, the participation rate for AYP will be considered sufficient if the average of the current year and the preceding year is at least 95%, or if the average of the current year and the two preceding years is at least 95%. Only actual participation rates are printed. If the participation rate printed is less than 95% but 'Met AYP' is 'Yes', it means the 95% condition was met by averaging.

2. At least 40.0% Meeting/Exceeding Standards for Reading and Mathematics for the All Group, and at least 37.0% for all Subgroups to compensate for error in measurement for smaller subgroup sizes, or meet Safe Harbor requirements\*\*\*

3. At least 89.0% Attendance Rate for Non-High Schools or at least 66.0% Graduation Rate for High Schools

\* Includes only students enrolled as of 9/30/03.

\*\* Safe Harbor Targets of 37% or above are not printed.

\*\*\* Subgroups with fewer than 40 students are not reported. Safe harbor only applies to subgroups. In order for safe harbor to apply, a subgroup must decrease by 10% the percentage of scores that did not meet state standards from the previous year plus meet the other indicators (attendance rate for non-high schools and graduation rate for high schools) for the subgroup. Safe harbor allows schools an alternate method to meet subgroup minimum targets on achievement.

## PLANNED IMPROVEMENT FOR THE SCHOOL AND THE DISTRICT

This is the final section of the school report card in which your school and district provide information below on areas of success and areas for planned improvement based on your school's improvement plan. (For report cards disseminated electronically, this information may be provided in a separate document due to differences in software used. If you are unable to locate this document, please contact your local school or district office.)

### Teams for Excellence: working for school excellence

Each school in District 41 has unique characteristics, strengths and challenges, but all share a systemic approach to helping all children succeed, thrive and master a challenging curriculum that is aligned to state academic standards. This year, District 41 is establishing a system of integrated Teams for Excellence focused on improving district quality and student achievement. Each school has a Building Leadership Team and the diagram at right illustrates how these teams are integrated into the district's overall continuous improvement plan. The teams are designed to be collaborative, to include staff, parents and board members, and to have many points of contact among them. Below is a brief description of each team:



**Continuous Improvement Team:** This district-level team works on aligning goals, action plans and success measures to infuse continuous improvement of student achievement throughout the system.

**Learning Leadership Team:** This district-level team makes recommendations to the Continuous Improvement Team. It addresses curricular and instructional matters, especially as they relate to alignment with academic standards and assessment of what students need to know and be able to do at each grade.

**Professional Development Team:** This district-level team makes recommendations to the Continuous Improvement Team. It promotes professional growth of staff, collects and evaluates data on staff performance and addresses how district employees build skills, instructional capacity and continue to develop professionally in alignment with district goals.

**Building Leadership Team:** Each school has a Building Leadership Team that makes recommendations to the Continuous Improvement Team on issues pertaining to school programs and operations. The team creates building-level goals in alignment to district goals and monitors improvement based on the school's data. Overall, the team makes sure the entire school community, including students and parents, works toward the goals.

The School Report Card provides important data our Teams for Excellence can use to help them understand what our students are doing well and where they need to improve. The 2004-2005 school year is our launch year for these teams—as they become well-established, we believe they will contribute powerfully to improved student performance.